**Uniform BIODATA format prescribed by SKUAST-Jammu**

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| --- | --- |
| 1. **Name:**
 | **Dr. MOHD RASHID** |
| 1. **Designation:**
 |  **PROFESSOR & HEAD**  |
| 1. **Contact Address:**
 | **Division of Veterinary Microbiology** |
| 1. **E-Mail:**
 | **rashidvph03@gmail.com** |
| 1. **Mobile:**
 | 9469004793, **9149588380** |
| 1. **Professional Experience:**
 | 1. **Teaching: 21 years**
 |
| 1. **Research: 23 years**
 |
| 1. **Extension : 32 years**
 |
| 1. **Awards/Honours/ Scholarships:**
 | **10** |
| 1. **Area of Specialization:**
 | **Public Health & Epidemiology** |
| 1. **Research Interest:**
 | **Zoonotic and Food borne pathogens** |
| 1. **Total No. of Publication**

**(Referred Journals):**  | **= 133****= 64**  |
| 1. **Selected Publications (best five):**
 |  |
| 1. **Student advisory:**
 |  |
| 1. **Books/Manuals/ Monographs:**
 | **=14** |
| 1. **Seminar/Workshop/Conference attended:**
 | =**20** |
| 1. **Extension trainings associated with:**
 | **=40** |
| 1. **Research projects as PI/Nodal Officer:**
 | =**04** |
| 1. **Other Achievements if any (Please specify):**
 |  |

1. **Students Guided as Major Advisor: : MVSc ---------- = 08**

**: Ph D ---------- = 02**

1. **External Examiner for Thesis evaluation and conduct of Viva Voce: 12**
2. **Articles Published in compendiums/Souvenirs-- -------------------------: 37**
3. **Invited lectures delivered-------------------------------------------------------: 70**
4. **Research Paper Reviewed for international Peer Reviewed Journals: 25**

**Extension Aids (folders, pamphlets, booklets, Posters, Charts etc) developed in Urdu/English**

1. Pamphlets/Folders on important Public Health problems/diseases ------- =**10** Nos.
2. Visual aids for teaching students/public------------------------------------------- = **20**.
3. Power point Presentation------------------------------------------------------------ = **125**
4. Flex Posters for educating of rural people on the different diseases:---------- = **23**
5. **Practical Manuals/Training Manuals:------------------------------------------ = 10**
6. **Training Manuals compiled and edited:** ---------------------------------------- =**10**